

## Saturday, August 12

- 8-10:30 am**.. *Pancake Breakfast & Open House at the Fire Station* sponsored by the Sandwich Fire and Rescue Association. Proceeds for community charity work. Pancakes, eggs, sausage, coffee, juice. \$8 adults/\$5 children ≤ 12. Open House to follow. Central Fire Station, 23 Wentworth Hill Rd.
- 8 am-5 pm**.. *48<sup>th</sup> Annual Bob Biddle Tennis Tournament Finals*. Quimby Tennis Courts. P&R: 603-387-2180.
- 8 am-5 pm**.. *Masonic Lodge Annual Yard Sale*. Location: Old Quimby School, 43 Maple St.
- 9 am-3 pm**.. *Masonic Lodge Open House*. Come learn about the historic building and organization. 21 Main St.
- 10 am-noon** *Farmers' Market* on the Village Green.
- 10 am-2 pm** *Open House at the Transportation Museum*. 16 Maple St.
- 10 am-4 pm** *Elisha Marston House Museum, Barn and Gift Shop*. Summer Exhibit: "Tiny Treasures, Great Joy!" 4 Maple St. Info: sandwichhistorical.org.
- 5:30-7 pm**... *Advice to the Players'* performance of *War of the Roses: She-wolves & Queens, Part 1*. Quimby Park, 8 Maple St. See Aug. 5 listing for details.

## Sunday, August 13

- 8 am-5 pm**.. *Masonic Lodge Annual Yard Sale*. Location: Old Quimby School, 43 Maple St.
- 9 am**..... *Adult Pick-up Soccer*. Quimby Field. P&R: 387-2180.
- 12-2 pm** ..... *Sandwich Historical Society's Annual Excursion and Picnic*. Bring lunch and a chair; desserts and drinks provided. Location: 14 Mountain Rd. Info: sandwichhistorical.org/Calendar of Events. (Rain or shine)
- 5-7 pm** ..... *Selectmen's Community Cookout*: Come see the Selectmen in action! Main entrée and drinks provided. **Please bring a side dish to share**. Music by Caravan Band. Craft Building, Fairgrounds. Info: 284-7701.
- 5:30-7 pm**... *Advice to the Players'* closing performance of *War of the Roses: She-wolves & Queens, Part 1*. Quimby Park, 8 Maple St. See Aug. 5 listing for details.

## ~ WHAT TO SEE AND DO IN SANDWICH ~

**603 Property Group:** Locally grown and operated! Lobin Frizzell, Realtor, 603-662-4095 / lobin603@kw.com. Don Brown, Realtor, 603-707-6686 / don603@kw.com. Keller Williams Coastal and Lakes & Mountains Realty/66 Rte. 25, Meredith, NH 03253.

**Advice To The Players:** Sandwich's Shakespeare Company is outdoors all summer! *War of the Roses* will be performed in beautiful Quimby Park, August 5-13. Visit [advicetotheplayers.org](http://advicetotheplayers.org) for info on productions, readings, education programs or call 603-986-3912.

**The Brown Family/Randy Brown Excavation:** Congratulations on reaching the amazing milestone of 125 years of Old Home Week! We're looking forward to many more years to come!

**Chapman Sanctuary and Visny Woods:** 740 Mt. Israel Rd. Open daily from dawn to dusk. All trails open to foot traffic. Maps available at sign-in board. Public facilities are not available. Free. 603-284-6428.

**The League of NH Craftsmen Gallery** at Sandwich Home Industries, 32 Main St. Fine handmade crafts by juried NH artists plus craft workshops and lectures. Open mid-May through Oct., Mon.-Sat: 10am-5pm, Sun: 12-5pm. Info: [centersandwich.nhcrafts.org](http://centersandwich.nhcrafts.org) or 603-284-6831.

**Patricia Ladd Carega Gallery:** 69 Maple St. Hours: Tuesday-Saturday 10-5, Sunday 12-5. New work by local artists Ashley Bullard (painting) and Dan Falby (ceramics) in an exciting exhibit entitled EMERGENCE. Bullard's color and composition fully complement Falby's rich glazes and ceramic folds. Pop by the gallery to see creativity at its finest. Info: [patricialaddcaregagallery.com](http://patricialaddcaregagallery.com).

**The Sandwich Fair:** Save the dates: October 7-9, 2023. Special additions on Friday, October 6<sup>th</sup> include a Night Rides Special 4-9 pm and Cornhole Tournament at 5 pm sponsored by Humble Grunt Work. Traditional agricultural fair with exciting midway now in its 112<sup>th</sup> year, with a focus on animal husbandry. Volunteers are always welcome! 603-284-7062 / [info@sandwichfair.com](mailto:info@sandwichfair.com).

**Sandwich Woman's Club:** Town Green, 32 Main St. August 10, 11 am-1 pm. Traditional luncheon on the green and raffle of great gifts! Enjoy homemade sandwiches, beverages and DESSERT. Proceeds support community events sponsored by the SWC, founded in 1928. We appreciate your support!

**Will Lehmann Frames:** 163 School St. Full service picture framing with custom woodworking capabilities and an extensive selection of frames, mats, glass and all materials related to framing from all over the world. 603-284-6277 or 603-491-2298 / [will@wlframes.com](mailto:will@wlframes.com).



OLD HOME WEEK CELEBRATION

August 6 - August 13, 2023

Celebrating **125** years!

Celebrating **125** years!

We're glad you're here!

## Saturday, August 5

.....<sup>48th</sup> *Annual Bob Biddle Tennis Tournament.* (Sat.-Sat.)  
Ages 10 and older. **Pre-register by Friday, August 4.**  
Parks & Recreation 603-387-2180.

**10 am-noon** *Farmers' Market* on the Village Green.

**5:30-7 pm** ...*Advice to the Players'* opening performance of *War of the Roses: She-wolves & Queens, Part I*, Shakespeare's tale of the battles between the Lancasters and the Yorks (and the French!--used as inspiration for Game of Thrones. Come see epic sword fights, complex family drama, and the women behind the wars. Bring a blanket, chair or picnic for this 'in the park' relaxed performance. Quimby Park, 8 Maple Street. Info: [advicetotheplayers.org/](http://advicetotheplayers.org/) 603-996-3912.

## Sunday, August 6

**9 am** .....*Adult Pick-up Soccer.* Quimby Field. P&R: 387-2180.

**10 am** .....*Community Church of Sandwich Hymn Sing!* Worship will include prayer, scripture, communion and SINGING FAVORITE HYMNS! Come and make a joyful noise unto the Lord! Baptist Meetinghouse, 12 Church St.

**11-2 pm** .....*One & Two-Room Schoolhouse Alumni Picnic* for all who attended schoolhouses in Sandwich. Bring lunch and a chair; dessert and beverages provided. Friends and guests welcome. Lower Corner Schoolhouse, 22 Schoolhouse Rd. (Rain or shine)

**2 pm** .....*Horseshoes.* Sandwich residents and guests. Quimby Field. P&R: 603-387-2180. (Rain date: Monday, Aug. 7)

**4 pm** .....*Meet the Souls of Sandwich Past.* Interactive conversation at the Rural and Old Baptist Cemeteries with figures from historical Sandwich. Meet in the Baptist Meetinghouse parking lot, 12 Church St. Donations welcome. Info: [sandwichhistorical.org/Calendar of Events](http://sandwichhistorical.org/Calendar of Events). (Rain or shine)

**5:30-7 pm** ...*Advice to the Players'* performance of *War of the Roses: She-wolves & Queens, Part I.* Quimby Park, 8 Maple St. See Aug. 5 listing for details.

## Monday, August 7

**9 am-noon** ..*Fishing Derby.* 12 and younger. Prizes. Cookies and lemonade. Little Pond, Little Pond Rd. P&R: 387-2180.

**6 pm** .....*Summer Selectmen's Meeting.* An opportunity to recap the year and learn about upcoming priorities. Town Hall, 8 Maple St. Info: Selectmen's Office: 603-284-7701.

## Tuesday, August 8

**8:30-11:30 am** *Pickle Ball Tournament.* Random draw. Tennis Courts. P&R 603-387-2180 (Rain date: Aug. 9)

**9am-noon** ...*Old Plants for Modern Humans.* Foraging walk sponsored by the Sandwich Historical Society. Chapman Sanctuary & Visny Woods, 740 Mt. Israel Rd. Advance registration required. Info: [sandwichhistorical.org/Calendar of Events](http://sandwichhistorical.org/Calendar of Events). (Rain date: Wednesday)

**10 am-4 pm** *Friends of the Library Annual Book Sale.* Superb selection of books for children, young adults, adults: cookbooks, travel, fiction, mystery, nonfiction, biographies. Funds raised support community programs at the S. H. Wentworth Library. Smith Building, Fairgrounds.

## Wednesday, August 9

**8-10 am** ..... *Guided Hike on the Bearcamp River Trail.* Walk sponsored by the Sandwich Conservation Commission to honor the 30<sup>th</sup> anniversary of the trail. Meet at the Bearcamp Pond parking lot. (Rain or shine)

**10am-4 pm** *Elisha Marston House Museum, Barn and Gift Shop.* Summer exhibit: "Tiny Treasures, Great Joy!" 4 Maple St. Info: [sandwichhistorical.org](http://sandwichhistorical.org).

**10 am-4 pm** *Friends of the Library Annual Book Sale.* Superb selection of books for children, young adults, adults: cookbooks, travel, fiction, mystery, nonfiction, biographies. Funds raised support community programs at the S. H. Wentworth Library. Smith Building, Fairgrounds.

**10:30 am-noon** *92<sup>nd</sup> Annual Youth Softball Game.* Ages 9-15 (co-ed). Practices TBA. Quimby Field. P&R: 603-387-2180.

**12 pm** ..... *Cookout on Quimby Field.* All invited. Sponsored by Camp Hale.

**1-4 pm** ..... *Sports Day.* Races, tug-o-war, pie-eating contest and more! All ages. Quimby Field. P&R: 603-387-2180.

**5:30-7 pm** .....*Advice to the Players'* performance of *War of the Roses: She-wolves & Queens, Part I.* Quimby Park, 8 Maple St. See Aug. 5 listing for details.

## Thursday, August 10

**10 am-2 pm** *Open House at the Transportation Museum.* 16 Maple St.

**10 am-4 pm** *Elisha Marston House Museum, Barn and Gift Shop.* Summer Exhibit: "Tiny Treasures, Great Joy!" 4 Maple St. Info: [sandwichhistorical.org](http://sandwichhistorical.org).

**10 am-4 pm** *Artisans on the Green Art and Craft Fair.* One-day art and craft fair featuring local artists selling handmade crafts. Enjoy craft demonstrations and food. Town Green, 32 Main St. 603-284-6831 / [centersandwich.nhcrafts.org](http://centersandwich.nhcrafts.org). (Rain or shine)

**10:30 am** .... *Bike, Trike and Doll Carriage Parade.* Starts at Quimby Field. Prizes. P&R: 603-387-2180.

**11 am-1 pm** *Sandwich Woman's Club Luncheon.* Traditional luncheon and raffle on the green. Visit with friends while enjoying homemade sandwiches, beverages and desserts! Proceeds support community events sponsored by the SWC, founded in 1928. See you on the Green!

**5:30-7 pm** ... *Advice to the Players'* performance of *War of the Roses: She-wolves & Queens, Part I.* Quimby Park, 8 Maple St. See Aug. 5 listing for details.

**7-9:30 pm** ... *Barn Dance* with Caravan Band. Upstairs in Town Hall. Concessions by 4-H. 8 Maple St. P&R 603-387-2180.

## Friday, August 11

**9-10 am** ..... *Adult Yoga on Quimby Field.* Yoga instructor Molly Simmons will lead a 1-hour yoga class. Free. Quimby Field. Parks & Recreation 603-387-2180.

**10 am-2 pm** *Open House at the Transportation Museum.* 16 Maple St.

**10 am-4 pm** *Elisha Marston House Museum, Barn and Gift Shop.* Summer Exhibit: "Tiny Treasures, Great Joy!" 4 Maple St. Info: [sandwichhistorical.org](http://sandwichhistorical.org).

**12 pm** ..... *Water Sports Day* with beach staff: Town Beach, 533 Squam Lake Rd. Parks & Recreation 603-387-2180.

**12-3 pm** ..... *2<sup>nd</sup> Annual Collectors' Day.* An opportunity for Sandwich residents to showcase personal collections (historical, cultural, pop culture). Advance table registration required. Info: [sandwichhistorical.org/Calendar of Events](http://sandwichhistorical.org/Calendar of Events). Grange Hall, 36 Maple St.

**5 pm** ..... *Family Fun Triathlon: Swim, Bike, Run.* Register: 4:30 pm at the start. Town Beach, 533 Squam Lake Rd. P&R: 603-387-2180. (Rain delay: 6 pm)

**5:30-7 pm** ... *Advice to the Players'* performance of *War of the Roses: She-wolves & Queens, Part I.* Quimby Park, 8 Maple St. See Aug. 5 listing for details.

Continued 